

## CSCH 2014 – Program

*Saturday May 24 – (All sessions in IC 207)*

8:30 – Welcome from the President. Announcements.

8:45-10:30 – Session 1 - **Border Crossings in Pre-Confederation Canadian Religious History**

Chair: Robynne Healey

James T. Robertson, “The Ennobling Lie: How a Religious Deception Fomented the 1837 Rebellions, Challenged British Rule, and Increased American Influence in Upper Canada.”

Todd Webb, “The News from Manchester: The *Fly Sheets* Controversy in Global Perspective, 1849-52.”

10:30-10:45 – Break

10:45-noon - First business meeting

Noon – 1:00 – Lunch

1:00-2:30 – Session 2 - **Individuals and Contexts**

Chair: Sandra Beardsall

Douglas H. Shantz, “Hieronymus Annoni (1697-1770), Trailblazer of Basel Pietism.”

Lucille Marr, “Rev. Henry Davidson (1823-1903): Maintaining and creating boundaries.”

2:30-2:45 – Break

2:45-4:30 – Session 3 - **Boundaries and Institutions in Colonial Canada**

Chair: Mark McGowan

Taunya Jean Dawson, “Keeping the Loyalists Loyal in Post-Revolutionary Nova Scotia: The Efforts of SPG Missionary, the Rev. Jacob Bailey through his Preaching and Literary Writings.”

Patricia Kmiec, “Revisiting the Sunday Schools of Upper Canada.”

Peter Ludlow, “Gallicans, Old Liberals and Ultramontanes: The Romanization of the Catholics of Northeastern, Nova Scotia.”

*Sunday May 25 – (All sessions in IC 207)*

Morning (no session)

1:00 – 2:45 - Session 4 - **Crossing Borders: Mission, Imperialism, Colonialism**

Chair: Gordon Heath

Andrew Eason, “‘We’re Marching to Conquer All’: The Question of Imperialism in Early Salvation Army Music.”

Sean Denny, “Mapping the Rhetorical Boundaries of Christian Missionary Writings: The Case of James S. Gale, a Canadian in Korea.”

Carling Beninger, “Implementing Policy Changes: An Analysis of the Anglican Church of Canada’s Indigenous Rights Support, 1970-1989.”

2:45 – 3:00 – Break

3:00- 4:15 – **Presidential Address**

Dr. Norman Knowles, “‘The Pest.’ The Rev James Settee and the Church Missionary Society in Nineteenth-Century Rupert’s Land—A Case Study of the Native Church Policy and Indigenous Missionary Agents.”

*Monday May 26*

8:30-10:00 – Session 5 - (*TA 203*) - (Joint session with the CHA)

**Apocalypse Now: Canadian Churches and the First World War**

Chair: Stuart Macdonald

Mark McGowan, “Between Rebels and Revolutionaries: Canada’s Irish Catholics, Conscription, and the Easter Rising, 1916-1918.”

David Marshall, “‘Khaki has become a sacred colour’: The Methodist Church and the Sanctification of World War One.”

Robynne Rogers Healey, “Quakers and Mennonites and the Great War.”

Gordon L. Heath, “A War to End Genocide: Canadian Protestants and the Armenians, 1915-1919.”

10:00-10:30 – Break

10:30-12:00 – Session 6 (*IC207*) - **Beyond Canadian Borders**

Chair: Ruth Compton Brower

Indre Cuplinskas, “The Catholic Nation on the St. Lawrence and the Baltic: Groulx and Salkauskis.”

Melissa Davidson, “Tin Hats and Candlesticks: Canon F.G. Scott and the Creation of Anglican Liturgical Space at the Front, 1914-1918.”

Noon – 1:00 – Lunch

1:00-2:00 – Second business meeting

2:00-2:15 – Break

2:30-4:00 Session 7 (*IC 207*) - **Politics and Personhood**

Chair: Scott McLaren

Paul R. Dekar, “Boundaries of Canadian Personhood?”

Brian Froese, “Preaching Premiers: The Political and Religious Errands of William Aberhart and Ernest Manning.”

Banquet – Johnny Rocco's Italian Grill